



RYAN N. PATTERSON
MANAGER-CLERK
ST. JOHNS, AZ 8593

**BOARD OF SUPERVISORS
OF APACHE COUNTY**

P.O. BOX 428
ST. JOHNS, ARIZONA 85936

TELEPHONE: (928) 337-7503
FACSIMILE: (928) 337-2003

JOE SHIRLEY, JR.
MEMBER OF THE BOARD
DISTRICT I
P.O. Box 1952, Chinle, AZ 86503

ALTON JOE SHEPHERD
CHAIRMAN OF THE BOARD
DISTRICT II
P.O. Box 994, Ganado, AZ 86505

NELSON DAVIS
VICE CHAIRMAN OF THE BOARD
DISTRICT III
P.O. Box 428, St. Johns, AZ 85936

**NOTICE OF AN EMERGENCY TELEPHONIC PUBLIC MEETING AND
AGENDA OF THE APACHE COUNTY BOARD OF SUPERVISORS**

April 24, 2023

Board of Supervisors' Hearing Room, First Floor

75 West Cleveland Street

St. Johns, Arizona

1:00 p.m. MST (2:00 p.m. DMST)

1. County Manager: Request approval to declare that an emergency exists that requires that the Board of Supervisors to meet without the 24-hour notice and directing the Clerk of the Board of Supervisors to provide required notice under the Open Meeting Law. **APPROVAL**
2. County Manager: Request approval of a resolution declaring a State of Emergency regarding snow melt accumulation and residual mud that directs the administration to work with other state and federal agencies to protect Apache County within the Navajo Nation, people, property and animals and authorizes the use of county manpower, equipment, etc., as needed as well as authorizes the Chairman of the Board to issue any necessary proclamations concerning the snow melt and mud accumulation as provided in A.R.S. 26-311(B). **APPROVAL**

One or more members of the Board of Supervisors may participate telephonically or through video communication.

Posted this 24th day of April at 9:00 a.m. by BTB.

/s/ Ryan N. Patterson
Clerk of the Board