

JOE SHIRLEY, JR.
VICE CHAIRMAN OF THE BOARD
DISTRICT I
P.O. Box 1952, Chinle, AZ 86503

ALTON JOE SHEPHERD
MEMBER OF THE BOARD
DISTRICT II
P.O. Box 994, Ganado, AZ 86505

NELSON DAVIS
CHAIRMAN OF THE BOARD
DISTRICT III
P.O. Box 428, St. Johns, AZ 85936

**BOARD OF SUPERVISORS
OF APACHE COUNTY**

P.O. BOX 428
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RYAN N. PATTERSON
MANAGER-CLERK
ST. JOHNS, AZ 85936

**NOTICE OF A TELEPHONIC EMERGENCY PUBLIC MEETING AND AGENDA OF
THE APACHE COUNTY BOARD OF SUPERVISORS
Board of Supervisors' Hearing Room, First Floor
Apache County Annex, 75 West Cleveland Street
St. Johns, Arizona
August 18, 2022
2:00 p.m. MST**

1. Declare that an emergency exists that requires that the Board of Supervisors to meet without the 24 hour notice and directing the Clerk of the Board of Supervisors to provide required notice under the Open Meeting Law.
2. Discussion and possible approval of a Resolution declaring a State of Emergency regarding rain accumulation and residual mud that directs the administration to work with other state and federal agencies to protect the Apache County people, property, and animals and authorizes the use of county manpower, equipment, etc. as needed as well as authorizes the Chairman of the Board to issue any necessary proclamations concerning the monsoon rain and mud accumulation as provided in A.R.S. 26-311 (B).

Posted: August 18, 2022 at 1:00 p.m. by 


Ryan N. Patterson
Clerk of the Board

One or more members of the Board of Supervisors may participate telephonically or through video communication.