Apache County Recorder's Voters Records Request

Apache County will send out information to the candidate on these dates. October 12th, October 16th, October 18th, October 23rd, October 25th, October 31st

16-168. Precinct registers; date of preparation; contents; copies; reports; violation; Classification

F. Any person in possession of a precinct register, in whole or part, or any reproduction of a precinct register, shall not permit the register to be used, bought, sold or otherwise transferred for any purpose except for uses otherwise authorized by this section. A person in possession of information derived from voter registration forms or precinct registers shall not distribute, post or otherwise provide access to any portion of that information through the internet except as authorized by subsection J of this section. Nothing in this section shall preclude public inspection of voter registration records at the office of the county recorder for the purposes prescribed by this section, except that the month and day of birth date, the social security number or any portion thereof, the driver license number or non-operating identification license number, the unique identifying number prescribed by this section, the Indian census number, the father's name or mother's maiden name, the state or country of birth and the records containing a voter's signature shall not be accessible or reproduced by any person other than the voter, by an authorized government official in the scope of the official's duties, for signature verification on petitions and candidate filings, for election purposes and for news gathering purposes by a person engaged in newspaper, radio, television or reportorial work, or connected with or employed by a newspaper, radio or television station or pursuant to a court order. Any person violating this subsection or subsection E of this section is guilty of a class 6 felony.

NOTE: If this information is used for Commercial Purpose you must fill out a Statement of Commercial Purpose per A.R.S. 39-121.03.

| NOTES: | | | |
|--|----------------|-------|---|
| Number of Names@ \$.01 | CD Fee \$30.00 | | |
| Signature: | | Date: | / |
| Phone Number: | Email: | | |
| City, State, Zip: | | | |
| Address: | | | |
| Name: | | | |
| Intended use of requested Information: | | | |
| - | | | |
| Information being Requested: | | | |