

**JOE SHIRLEY, JR.**  
CHAIRMAN OF THE BOARD  
DISTRICT I  
P.O. Box 1952, Chinle, AZ 86503

**ALTON JOE SHEPHERD**  
MEMBER OF THE BOARD  
DISTRICT II  
P.O. Box 994, Ganado, AZ 86505

**TRAVIS SIMSHAUSER**  
VICE CHAIRMAN OF THE BOARD  
DISTRICT III  
P.O. Box 428, St. Johns, AZ 85936

**BOARD OF SUPERVISORS  
OF APACHE COUNTY**

P.O. BOX 428  
ST. JOHNS, ARIZONA 85936

TELEPHONE: (928) 337-7503  
FACSIMILE: (928) 337-2003



**RYAN N. PATTERSON**  
MANAGER-CLERK  
ST. JOHNS, AZ 85936

I, Angela C. Romero, Apache County Elections Director, do hereby certify that the foregoing Summary of Votes Cast is a true, correct and complete tabulation of the votes cast at the Special Election held in Apache County, State of Arizona on the 5th day of November, 2019, showing the name of each candidate and the number of votes each candidate received, or the title of each ballot measure and the number of votes for and against in said election.

A handwritten signature in black ink, appearing to read "Angela C. Romero", is written over a horizontal line.

Angela C. Romero  
Elections Director

Date

11/13/19

The attached six (6) pages reflect the results of the November 5, 2019 Special Election. For those offices to be canvassed by the Apache County Board of Supervisors, these results are hereby approved by the Board as the Official Canvass of the November 5, 2019 Special Election.

**APPROVED THIS 13<sup>th</sup> DAY OF NOVEMBER, 2019.**

A handwritten signature in black ink, appearing to read "Joe Shirley, Jr.", is written over a horizontal line.

Joe Shirley, Jr.  
Chairman of the Board

ATTEST:

A handwritten signature in black ink, appearing to read "Ryan Patterson", is written over a horizontal line.

Ryan Patterson  
Clerk of the Board

SUMMARY REPORT  
Run Date:11/07/19  
RUN TIME:05:16 PM

Special Election  
Apache County, Arizona  
November 5, 2019

OFFICIAL RESULTS

VOTES PERCENT

|                           |           |       |       |
|---------------------------|-----------|-------|-------|
| PRECINCTS COUNTED (OF 2)  | . . . . . | 0     |       |
| REGISTERED VOTERS - TOTAL | . . . . . | 7,608 |       |
| BALLOTS CAST - TOTAL      | . . . . . | 2,863 |       |
| BALLOTS CAST - BLANK      | . . . . . | 3     | .10   |
| VOTER TURNOUT - TOTAL     | . . . . . |       | 37.63 |
| VOTER TURNOUT - BLANK     | . . . . . |       | .04   |

ST JOHNS USD #1

(VOTE FOR) 1

|                                   |           |     |       |
|-----------------------------------|-----------|-----|-------|
| BUDGET OVERRIDE CONTINUATION, YES | . . . . . | 415 | 51.88 |
| BUDGET OVERRIDE CONTINUATION, NO. | . . . . . | 385 | 48.13 |

WHT MTN COM SP HEALTH CARE DIST SECONDARY PROP TAX

(VOTE FOR) 1

|     |           |       |       |
|-----|-----------|-------|-------|
| YES | . . . . . | 2,144 | 76.16 |
| NO. | . . . . . | 671   | 23.84 |

SUMMARY REPT-GROUP DETAIL  
OFFICIAL RESULTS

Special Election

Apache County, Arizona  
November 5, 2019

Run Date:11/07/19 05:20 PM

|  | TOTAL VOTES | %     | Early | Elec Day | Prov |
|--|-------------|-------|-------|----------|------|
| PRECINCTS COUNTED (OF 2) . . . . .                 | 0           |       |       |          |      |
| REGISTERED VOTERS - TOTAL . . . . .                | 7,608       |       |       |          |      |
| BALLOTS CAST - TOTAL . . . . .                     | 2,863       |       | 2,863 | 0        | 0    |
| BALLOTS CAST - BLANK . . . . .                     | 3           | .10   | 3     | 0        | 0    |
| VOTER TURNOUT - TOTAL . . . . .                    |             | 37.63 |       |          |      |
| VOTER TURNOUT - BLANK . . . . .                    |             | .04   |       |          |      |
| ST JOHNS USD #1                                    |             |       |       |          |      |
| (VOTE FOR) 1                                       |             |       |       |          |      |
| BUDGET OVERRIDE CONTINUATION, YES . . .            | 415         | 51.88 | 415   | 0        | 0    |
| BUDGET OVERRIDE CONTINUATION, NO. . . .            | 385         | 48.13 | 385   | 0        | 0    |
| WHT MTN COM SP HEALTH CARE DIST SECONDARY PROP TAX |             |       |       |          |      |
| (VOTE FOR) 1                                       |             |       |       |          |      |
| YES . . . . .                                      | 2,144       | 76.16 | 2,144 | 0        | 0    |
| NO. . . . .  | 671         | 23.84 | 671   | 0        | 0    |

PRECINCT REPORT  
Run Date:11/07/19  
RUN TIME:05:21 PM

Special Election  
Apache County, Arizona  
November 5, 2019

OFFICIAL RESULTS

0001 SD01 / HTD

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 2613  |         |
| BALLOTS CAST - TOTAL. . . . .       | 823   |         |
| BALLOTS CAST - BLANK. . . . .       | 0     |         |
| VOTER TURNOUT - TOTAL . . . . .     |       | 31.50   |
| VOTER TURNOUT - BLANK . . . . .     |       |         |

ST JOHNS USD #1

(VOTE FOR) 1

|   |     |       |
|---|-----|-------|
| BUDGET OVERRIDE CONTINUATION, YES . . . . . | 415 | 51.88 |
| BUDGET OVERRIDE CONTINUATION, NO. . . . .   | 385 | 48.13 |

WHT MTN COM SP HEALTH CARE DIST SECONDARY PROP TAX

(VOTE FOR) 1

|               |     |       |
|---------------|-----|-------|
| YES . . . . . | 490 | 62.90 |
| NO. . . . .   | 289 | 37.10 |

PRECINCT REPORT  
Run Date:11/07/19  
RUN TIME:05:21 PM

Special Election  
Apache County, Arizona  
November 5, 2019

OFFICIAL RESULTS

0002 HTD

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 4995  |         |
| BALLOTS CAST - TOTAL . . . . .      | 2040  |         |
| BALLOTS CAST - BLANK . . . . .      | 3     | .15     |
| VOTER TURNOUT - TOTAL . . . . .     |       | 40.84   |
| VOTER TURNOUT - BLANK . . . . .     |       | .06     |

WHT MTN COM SP HEALTH CARE DIST SECONDARY PROP TAX

(VOTE FOR) 1

|               |      |       |
|---------------|------|-------|
| YES . . . . . | 1654 | 81.24 |
| NO. . . . .   | 382  | 18.76 |

PREC REPORT-GROUP DETAIL  
RESULTS

Special Election

OFFICIAL

Apache County, Arizona  
November 5, 2019

Run Date:11/07/19 05:22 PM

0001 SD01 / HTD

|                                     | TOTAL VOTES | %     | Early | Elec Day | Prov |
|-------------------------------------|-------------|-------|-------|----------|------|
| REGISTERED VOTERS - TOTAL . . . . . | 2,613       |       |       |          |      |
| BALLOTS CAST - TOTAL . . . . .      | 823         |       | 823   | 0        | 0    |
| BALLOTS CAST - BLANK . . . . .      | 0           |       | 0     | 0        | 0    |
| VOTER TURNOUT - TOTAL . . . . .     |             | 31.50 |       |          |      |
| VOTER TURNOUT - BLANK . . . . .     |             |       |       |          |      |

ST JOHNS USD #1

(VOTE FOR) 1

|   |     |       |     |   |   |
|---|-----|-------|-----|---|---|
| BUDGET OVERRIDE CONTINUATION, YES . . . . . | 415 | 51.88 | 415 | 0 | 0 |
| BUDGET OVERRIDE CONTINUATION, NO. . . . .   | 385 | 48.13 | 385 | 0 | 0 |

WHT MTN COM SP HEALTH CARE DIST SECONDARY PROP TAX

(VOTE FOR) 1

|               |     |       |     |   |   |
|---------------|-----|-------|-----|---|---|
| YES . . . . . | 490 | 62.90 | 490 | 0 | 0 |
| NO. . . . .   | 289 | 37.10 | 289 | 0 | 0 |

PREC REPORT-GROUP DETAIL  
RESULTS

Special Election

OFFICIAL

Apache County, Arizona  
November 5, 2019

Run Date:11/07/19 05:22 PM

0002 HTD

|                                     | TOTAL VOTES | %     | Early | Elec Day | Prov |
|-------------------------------------|-------------|-------|-------|----------|------|
| REGISTERED VOTERS - TOTAL . . . . . | 4,995       |       |       |          |      |
| BALLOTS CAST - TOTAL . . . . .      | 2,040       |       | 2,040 | 0        | 0    |
| BALLOTS CAST - BLANK . . . . .      | 3           | .15   | 3     | 0        | 0    |
| VOTER TURNOUT - TOTAL . . . . .     |             | 40.84 |       |          |      |
| VOTER TURNOUT - BLANK . . . . .     |             | .06   |       |          |      |

WHT MTN COM SP HEALTH CARE DIST SECONDARY PROP TAX

(VOTE FOR) 1

|               |       |       |       |   |   |
|---------------|-------|-------|-------|---|---|
| YES . . . . . | 1,654 | 81.24 | 1,654 | 0 | 0 |
| NO. . . . .   | 382   | 18.76 | 382   | 0 | 0 |