

Nov. 7, 1966

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J. Kendall Hansen	County Attorney	\$366.66	\$366.67
Virgie Heap	County Recorder	300.00	300.00
Avard B. Hall	County School Superintendent	300.00	300.00
J. Smith Gibbons	Judge Superior Court	364.58	364.58
Elmo Jarvis	Court Reporter	300.00	300.00
John T. Crosby	Clerk Superior Court	300.00	300.00
LaVere O. Connolly	County Treasurer	300.00	300.00
Edgar B. Merrill	County Sheriff	350.00	350.00
Meryl R. Gillespie	Under Sheriff	254.16	254.17
Dennis F. Burk	Chief Deputy Sheriff	237.50	237.50
G. L. Maxwell	Deputy Sheriff	218.75	218.75
Robert J. Roberts	Deputy Sheriff	218.75	218.75
Roy K. Douros	Deputy Sheriff	218.75	218.75
Anthon H. Lund	Deputy Sheriff	.00	208.33
Libor Garcia	Radio Operator	162.50	162.50
Gladys S. Jaramillo	Radio Operator	175.00	175.00
Leo B. Maxwell	Radio Operator	175.00	175.00
Timmy P. Garcia	Radio Operator	83.33	83.33
David K. Russell	Jailer	50.00	50.00
Don Wise	Radio Repairman	50.00	50.00
Don Burk	Justice of Peace	200.00	200.00
Robert A. Cole	Justice of Peace	100.00	100.00
William C. McDonald	Justice of Peace	200.00	200.00
Lloyd Johnson	Justice of Peace	75.00	75.00
E. M. DeGlane	Justice of Peace	40.00	40.00
Benton R. Tenney	Justice of Peace	15.00	15.00
Milton A. Gillespie	Justice of Peace	10.00	10.00
William T. Wells	Justice of Peace	75.00	75.00
Don Reeves	Justice of Peace	50.00	50.00
Severo Montoya	Constable	30.00	30.00
G. L. Maxwell	Constable	30.00	30.00
Robert J. Roberts	Constable	30.00	30.00
Roy K. Douros	Constable	30.00	30.00
Libor Garcia	Constable	15.00	15.00
Thomas L. Judd	Constable	15.00	15.00
Donald E. Goodman	Constable	10.00	10.00
W. Grant Hamblin	Custodian	225.00	225.00
Eddie Marino	Custodian	212.50	212.50
Ailean Cowley	Deputy Assessor	216.66	216.67
Lorene P. Dewitt	Attorney Stenographer	83.33	83.33
Margaret W. Lee	Deputy Clerk of Board	154.66	.00
Vera Jarvis	Deputy Recorder	108.33	108.33
Mary B. Chavez	Recorder Clerical Help	100.00	100.00
Russell H. Burdick	Deputy School Superintendent	208.33	208.33
Marvine Gillespie	Deputy Clerk of Court	75.00	75.00
Gwen Richey	Deputy Treasurer	216.66	216.67
Chester F. Cherry	Probation Officer	225.00	225.00
Rob Roy Patterson	County Sanitarian	201.50	201.50
Margaret W. Lee	Sanitarian Stenographer	62.00	.00
Eleanor Fossett	County Nurse	233.00	233.00
Evelyn Lewis	Health Aide	62.00	62.00
Keith Shreeve	County Engineer	333.33	333.33
Harold Davis	Road Foreman Dist #1	262.50	262.50
Karol Hamblin	Road Foreman Dist #2	250.00	250.00
Luther L. Beasley	Road Foreman Dist #3	250.00	250.00
Elmer E. Burnett	Truck Driver	225.00	225.00
Charlie Kee Yazzie	Truck Driver	200.00	200.00
Eddie L. Chavez	Truck Driver	200.00	200.00
Amado B. Pena	Truck Driver	200.00	200.00
Bill Reilly	Blademan	200.00	200.00
Robert Chavez	Loader Operator	200.00	200.00
Dorthella B. Merrill	Deputy Assessor	200.00	200.00
Beryl P. Karigan	Deputy Assessor	50.00	50.00
Erma J. Brown	Deputy Assessor	37.50	37.50

This meeting was held open to November 14th.

November 14, 1966

Full Board met at 10:00 A.M. This meeting was continued from November 7th and also to comply with Section 16-571 A.R.S. Returns of the General Election held November 7, 1966, were canvassed, the official tabulation follows:



OFFICIAL PROCEEDINGS OF THE BOARD OF SUPERVISORS
APACHE COUNTY, ST. JOHNS, ARIZONA
December 5, 1966

Arlo Lee was present. Other members unable to attend, the meeting set for December 6th at 10:00 A.M.

December 6, 1966

Full Board and County Attorney were present.

Bids for the fuel, prisoners meals and publishing for the year 1967 were opened. The following were considered the best and lowest bids: Fuel oil - Whiting Brothers @ 15¢; Prisoners meals - Gregg's Cafe @ 58¢ per meal; Publishing - Hudson Publishing Co. @ 90¢ per inch on regular and \$1.05 on tabular. The Clerk was instructed to have contracts drawn and signed.

Approval was given for the Vernon Valley Ranches Unit 1 located in NE 1/4 of Sec. 3, T 10 N, R 25 E. Also an amended plat of Petrified Forest Estates Number 2 was approved.

Tax Correction Certificates numbered 19 and 20 as presented by Mr. Slade, the Assessor, were checked and approval given.

Need for the appointment of a County Parks Board was discussed and it was decided one should be appointed. This will be a three man Board who will serve without pay and one member to be appointed from each district. The three appointed were D. L. Greer from District #1, Ronald Wiltbank District #2, and J. J. Linnane District #3. Term of this appointment to be same as supervisors, ending December 31, 1968.

Eagar, Springerville, St. Johns and Apache County have all made resolutions asking for the proposed planning project for the cities and county, in lieu of this, the County Attorney was directed to present at the next meeting an ordinance creating a Planning and Zoning Commission in accordance with state law.

PUBLIC NOTICE OF INTENT TO GRANT FRANCHISE

NOTICE IS HEREBY GIVEN by the Board of Supervisors of Apache County, Arizona, that VERNON VALLEY UTILITIES, INC., and Arizona corporation doing business in Apache County, State of Arizona, has made application to this Board for a franchise authorizing it to construct, maintain and operate a water distribution system, consisting of pipe lines, meters, connections, and all necessary equipment to serve the residents of:

That certain property situated in Township 10 North, Range 25 East, Gila & Salt River Base & Meridian, Apache County, Arizona (consisting of approximately 939 acres), more particularly described as follows:

- Lots 1, 2, 3 and 4 of Section 3;
- South half of the North half of Section 3;
- South half of Section 3;
- Southwest quarter of Section 10;
- West half of the Northwest quarter of Section 10;
- Northeast quarter of the Northwest quarter of Section 10;
- Northwest quarter of the Northeast quarter of Section 10;

EXCEPTING THEREFROM:

The East 1650 feet of the South half of the South half of Section 3; and Beginning at the Southwest corner of Section 10; thence North 100 feet; thence East 38 feet to the true point of beginning. Thence North 200 feet; thence East 200 feet; thence south 200 feet; thence West 200 feet to the true point of beginning, as reflected in Book 28 of Deeds, page 525, Records of Apache County, Arizona.

The Board has received and filed said application and has, on the 6th day of December, 1966, by Resolution, duly resolved that notice be given by this Board in the manner provided by law for the filing of said application of the intention of this Board to grant said franchise, as applied for.

NOTICE IS THEREFORE GIVEN that Tuesday, the 3rd of January, 1967, at 10:00 o'clock a.m., at the regular meeting place of said Board, at the Court House in St. Johns, Arizona, has been fixed as the time and place when said matter will be taken up for consideration for the granting of said franchise.

THIS NOTICE is give n pursuant to Sec. 40-283, A.R.S., reference to which and other pertinent sections in said statute is hereby made.

DATED this 6th day of December, 1966.

BOARD OF SUPERVISORS OF APACHE COUNTY, ARIZONA

By: /s/ C. L. Haws
 C l e r k

Approval was given to Mr. Connolly, County Treasurer, to be present at a meeting to be held in Phoenix December 8th, purpose of meeting is instruction on accounting procedures for Home Health Services as set up in A.R.S. sec. 36-158.

Approval of final payment on construction project # AFE686 Navajo-Helium Plant Road S-270(2) was given.

The Board approved the action taken by the Sheriff in relieving Anthon Lund as deputy and recommending William F. Burk to fill the vacancy.

The following Precinct & County reports were checked and approved:

<p><u>TREASURER</u></p> <p>Opening Balance-----\$1,522,536.63</p> <p>November Receipts----- 1,032,161.50</p> <p>Total-----\$2,554,698.13</p> <p>Expense for November----- 815,793.85</p> <p>Balance November 30, 1966-----\$1,713,904.28</p> <p><u>CONSTABLE</u></p> <p>McNary Precinct-----\$ 17.50</p> <p>Alpine Precinct----- 3.20</p> <p><u>CLERK OF COURT</u></p> <p>Fees & Fines for November-----\$184.00</p>	<p><u>JUSTICE OF PEACE</u></p> <p>Puerco Precinct-----\$2,475.00</p> <p>Round Valley Precinct----- 340.00</p> <p>McNary Precinct----- 155.00</p> <p>St. Johns Precinct----- 135.00</p> <p>Ft. Defiance Precinct----- 39.00</p> <p>Teec Nos Pos Precinct----- 27.00</p> <p><u>SHERIFF</u></p> <p>Receipts for October-----\$ 60.75</p> <p><u>RECORDER</u></p> <p>November Receipts-----\$597.12</p>
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The Board approved Claim Nos. 1619 to 1896, inclusive, as follows: