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**BOARD OF SUPERVISORS  
OF APACHE COUNTY**

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**JOE SHIRLEY, JR.**  
CHAIRMAN OF THE BOARD  
DISTRICT I  
P.O. Box 1952, Chinle, AZ 86503

**ALTON JOE SHEPHERD**  
MEMBER OF THE BOARD  
DISTRICT II  
P.O. Box 994, Ganado, AZ 86505

**TRAVIS SIMSHAUSER**  
VICE CHAIRMAN OF THE BOARD  
DISTRICT III  
P.O. Box 428, St. Johns, AZ 85936

**NOTICE OF A MEETING AND AGENDA OF THE  
APACHE COUNTY BOARD OF SUPERVISORS**

**January 15, 2019**

**Board of Supervisors' Hearing Room, First Floor**

**75 West Cleveland Street**

**St. Johns, Arizona**

**10:00 a.m. MST**

1. Following a possible executive session for legal advice pursuant to A.R.S. §38-431.03 (A)(3), discussion regarding moving Emergency Management under the direction of the Board of Supervisors. The discussion may include, but not limited to personnel, budget, and grants associated with Emergency Management.

*Pursuant to the Americans with Disabilities Act, the Apache County Board of Supervisors endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need an accommodation for a meeting, please contact the Clerk of the Board's office at (928)337-7503, TDD (928)-337-4402 at least 48 hours prior to the meeting (not including weekends or holidays) so that an accommodation can be arranged. One or more members of the Board of Supervisors may participate telephonically or through video communication.*

Posted this 10<sup>th</sup> day of January 2019 @ 2:30 p.m. by BTB.

/s/ Ryan N. Patterson  
Clerk of the Board