

OFFICIAL PROCEEDINGS OF THE APACHE COUNTY  
BOARD OF SUPERVISORS EMERGENCY MEETING

July 23, 2021  
St. Johns, Arizona

Participating via the telephone were: Chairman Joe Shirley Jr., Vice Chairman Alton Joe Shepherd, County Manager/Clerk of the Board Ryan Patterson and County Attorney Michael Whiting. Supervisor Nelson Davis and Emergency Management Director Brian Hounshell were present.

Chairman Shirley called to order the Board of Supervisors meeting at 8:30 a.m. in the Board of Supervisors' chambers, County Annex Building, 75 West Cleveland Street, St. Johns, Arizona.

Mr. Patterson presented the item to declare that an emergency exists that requires that the Board of Supervisors to meet without the 24-hour notice and directing the Clerk of the Board of Supervisors to provide required notice under the Open Meeting Law due to severe flooding from monsoons rains and residual mud within most of the southern part of Apache County. **Mr. Shepherd moved approval, seconded by Mr. Davis.** Vote was unanimous.

Mr. Patterson presented the request for approval of a resolution declaring a State of Emergency regarding rain accumulation and residual mud that directs the administration to work with other state and federal agencies to protect Apache County people, property and animals and authorizes the use of county manpower, equipment, etc. as needed as well as authorizes the Chairman of the Board to issue any necessary proclamations concerning the monsoon rain and mud accumulation as provided in A.R.S. 26-311(B). **Mr. Davis moved approval seconded by Mr. Shepherd.** A discussion was held regarding the needed equipment and manpower. Brian Hounshell, Emergency Management Director provided an overview of the flooding and the many impassable roads within the southern part of the county. Mr. Shepherd asked if the employees would receive overtime for the work in assisting residents. Mr. Patterson stated the declaration of emergency allows funding for overtime. Vote was unanimous.

**Mr. Shepherd moved to adjourn the meetings, seconded by Mr. Davis.** Vote was unanimous.

Approved this 16<sup>th</sup> day of August, 2021.

ATTEST:

/s/ Dr. Joe Shirley, Jr.  
Chairman of the Board

/s/ Ryan N. Patterson  
Clerk of the Board