



RYAN N. PATTERSON  
MANAGER-CLERK  
ST. JOHNS, AZ 85936

**BOARD OF SUPERVISORS  
OF APACHE COUNTY**

P.O. BOX 428  
ST. JOHNS, ARIZONA 85936

TELEPHONE: (928) 337-7503  
FACSIMILE: (928) 337-2003

**JOE SHIRLEY, JR.**  
CHAIRMAN OF THE BOARD  
DISTRICT I  
P.O. Box 1952, Chinle, AZ 86503

**ALTON JOE SHEPHERD**  
MEMBER OF THE BOARD  
DISTRICT II  
P.O. Box 994, Ganado, AZ 86505

**TRAVIS SIMSHAUSER**  
VICE CHAIRMAN OF THE BOARD  
DISTRICT III  
P.O. Box 428, St. Johns, AZ 85936

**NOTICE OF A SPECIAL TELEPHONIC PUBLIC MEETING AND  
AGENDA OF THE APACHE COUNTY BOARD OF SUPERVISORS**

**July 25, 2019**

**Board of Supervisors' Hearing Room, First Floor**

**75 West Cleveland Street**

**St. Johns, Arizona**

**10:00 a.m. MST**

1. Engineering Department: Discussion and possible approval to award the Pre-Construction Contract for the "Lodge" to Nicoll Construction for \$5,000.

Posted this 24<sup>th</sup> day of July 2019 at 9:00 a.m. by BTB.

/s/ Ryan N. Patterson  
Clerk of the Board