

**Supervisor Joe Shirley, Jr.  
Board Member  
District I**

**Supervisor Alton Joe Shepherd  
Board Chairman  
District II**

**Supervisor Doyel Shamley  
Board Vice Chairman  
District III**

---

**NOTICE OF A SPECIAL PUBLIC MEETING AND AGENDA OF  
THE APACHE COUNTY BOARD OF SUPERVISORS**

**May 15, 2018**

**Board of Supervisors' Hearing Room, First Floor  
75 West Cleveland Street**

**St. Johns, Arizona**

**1:00 p.m. MST (2:00 p.m. DMST)**

**REVISED \***

1. \*Emergency Management: Discussion and possible approval of a resolution to move unincorporated lands within Apache County into Stage III Fire Restrictions due to extreme fire danger, forecasted weather conditions and competition for available firefighting resources.

2. Emergency Management: Discussion and possible approval of the Cooperative Fire Rate Agreement between Apache County and the Arizona Department of Forestry and Fire Management. This is an ongoing agreement which provides the mechanism for the County to receive reimbursements for fire and law enforcement services.

3. \*Sheriff's Office: Discussion and possible approval to enter into a Cooperative Law Enforcement Operating Plan with the Apache-Sitgreaves National Forests in the amount of \$11,553.75. This agreement provides increased patrols during weekends, holidays, and other high traffic times on the Apache-Sitgreaves National Forest. This program does not require any matching funds. The amount granted is double what we have received in the past.

Pursuant to the Americans with Disabilities Act, the Apache County Board of Supervisors endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need an accommodation for a meeting, please contact the Clerk of the Board's office at (928)337-7503, TDD (928)-337-4402 at least 48 hours prior to the meeting (not including weekends or holidays) so that an accommodation can be arranged. One or more members of the Board of Supervisors may participate telephonically or through video communication.

Posted: this 14th day of 2018 @ 9:30 a.m. by BTB.

/s/ Ryan Patterson  
Clerk of the Board