

**JOE SHIRLEY, JR.**  
VICE CHAIRMAN OF THE BOARD  
DISTRICT I  
P.O. Box 1952, Chinle, AZ 86503

**ALTON JOE SHEPHERD**  
CHAIRMAN OF THE BOARD  
DISTRICT II  
P.O. Box 994, Ganado, AZ 86505

**TRAVIS SIMSHAUSER**  
MEMBER OF THE BOARD  
DISTRICT III  
P.O. Box 428, St. Johns, AZ 85936

**BOARD OF SUPERVISORS  
OF APACHE COUNTY**

P.O. BOX 428  
ST. JOHNS, ARIZONA 85936

TELEPHONE: (928) 337-7503  
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**RYAN N. PATTERSON**  
MANAGER-CLERK  
ST. JOHNS, AZ 85936

**NOTICE OF A SPECIAL PUBLIC MEETING AND  
AGENDA OF THE APACHE COUNTY BOARD OF SUPERVISORS AND  
THE APACHE COUNTY BOARD OF EQUALIZATION**

**November 18, 2020**  
**Board of Supervisors' Hearing Room, First Floor**  
**75 West Cleveland Street**  
**St. Johns, Arizona**  
**10:00 a.m. MST**

**NOTICE OF PUBLIC MEETING AND AGENDA OF THE  
APACHE COUNTY BOARD OF EQUALIZATION  
HELD IN CONJUNCTION WITH THE  
BOARD OF SUPERVISORS MEETING  
November 18, 2020**

1. Discussion and possible acceptance of the following Petitions for Review of Notice of Change determinations heard by Hearing Officer Charles Johnson on November 9, 2020.

Acceptance of hearing determination of Petition for Review of Notice of Change Kevin & Karen Lee, parcel 203-20-021B.

Acceptance of hearing determination of Petition for Review of Notice of Change for Merrie Wolslagel, parcel 101-72-019.

Acceptance of hearing determination of Petition for Review of Notice of Change for Michael Elmore & Judith Martin, parcel 106-22-027C.

Acceptance of hearing determination of Petition for Review of Notice of Change for Jeffrey & Denise Richins, parcel 203-21-006F.

Acceptance of hearing determination of Petition for Review of Notice of Change for Karson & Claryce Crosby, parcel 203-39-009G.

**NOTICE OF PUBLIC MEETING AND AGENDA OF**

**THE APACHE COUNTY BOARD OF SUPERVISORS**  
**November 18, 2020**

1. Election Department: Discussion and possible approval of the Canvass of the November 3, 2020 General Election.
2. Engineering Department: Discussion and possible approval to authorize the County Manager as the Authorized Signatory for the State of Arizona Surplus Property.
3. Engineering Department: Discussion and possible approval to purchase a new dump truck from Rush Peterbilt for a cost of \$191,103.59, utilizing Sourcewell, Contract #06-18, using District III Carryover Funds.
4. Engineering Department: Discussion and possible approval to purchase a new Semi Truck from Rush Peterbilt for a cost of \$148,381.17, utilizing Sourcewell, Contract #06-18 using District III Carryover Funds.

*Pursuant to the Americans with Disabilities Act, the Apache County Board of Supervisors endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need an accommodation for a meeting, please contact the Clerk of the Board's office at (928)337-7503, TDD (928)-337-4402 at least 24 hours prior to the meeting (not including weekends or holidays) so that an accommodation can be arranged. One or more members of the Board of Supervisors may participate telephonically or through video communication.*

Posted this 17<sup>th</sup> day of November 2020, at 8:00 a.m. MST by BTB.

/s/ Ryan N. Patterson  
Clerk of the Board