

**JOE SHIRLEY, JR.**  
VICE CHAIRMAN OF THE BOARD  
DISTRICT I  
P.O. Box 1952, Chinle, AZ 86503

**ALTON JOE SHEPHERD**  
CHAIRMAN OF THE BOARD  
DISTRICT II  
P.O. Box 994, Ganado, AZ 86505

**TRAVIS SIMSHAUSER**  
MEMBER OF THE BOARD  
DISTRICT III  
P.O. Box 428, St. Johns, AZ 85936

**BOARD OF SUPERVISORS  
OF APACHE COUNTY**

P.O. BOX 428  
ST. JOHNS, ARIZONA 85936

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**RYAN N. PATTERSON**  
MANAGER-CLERK  
ST. JOHNS, AZ 85936

**NOTICE OF A SPECIAL PUBLIC MEETING AND  
AGENDA OF THE APACHE COUNTY BOARD OF SUPERVISORS**

**October 15, 2020**

**Board of Supervisors' Hearing Room, First Floor**

**75 West Cleveland Street**

**St. Johns, Arizona**

**12:00 p.m. MST**

1. Recorder's Office: Discussion and possible approval to accept a grant from the Center for Tech and Civic Life in the amount of \$593,203.00. There are no matching funds required and the grant will be used for 2020 elections, including additional payroll costs and equipment.

*Pursuant to the Americans with Disabilities Act, the Apache County Board of Supervisors endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need an accommodation for a meeting, please contact the Clerk of the Board's office at (928)337-7503, TDD (928)-337-4402 at least 24 hours prior to the meeting (not including weekends or holidays) so that an accommodation can be arranged. One or more members of the Board of Supervisors may participate telephonically or through video communication.*

Posted this 14<sup>th</sup> day of October 2020, at 11:00 a.m. MST by BTB.

/s/ Ryan N. Patterson  
Clerk of the Board