



RYAN N. PATTERSON
MANAGER-CLERK
ST. JOHNS, AZ 85936

**BOARD OF SUPERVISORS
OF APACHE COUNTY**

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JOE SHIRLEY, JR.
CHAIRMAN OF THE BOARD
DISTRICT I
P.O. Box 1952, Chinle, AZ 86503

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DISTRICT II
P.O. Box 994, Ganado, AZ 86505

TRAVIS SIMSHAUSER
VICE CHAIRMAN OF THE BOARD
DISTRICT III
P.O. Box 428, St. Johns, AZ 85936

Work Session Agenda

October 28, 2019

Ak Chin Resort, Buffet Room

15406 N. Maricopa Road

Maricopa, Arizona

11:00 a.m. MST

1. Discussion related to the budget, schedule, and Public Safety Retirement System.
2. Discussion on road adoption policy for non-maintained roads.
3. Discussion on grant availability for senior center vehicles.
4. Discussion on upcoming legislative priorities.
5. Future County priorities and goals.

Posted this 24th day of October 2019 by BTB.

/s/ Ryan N. Patterson
Clerk of the Board