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**BOARD OF SUPERVISORS  
OF APACHE COUNTY**

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BARRY WELLER  
VICE-CHAIR OF THE BOARD  
DISTRICT III  
P.O. Box 428, St. Johns, AZ 85936

**Resolution No. 2014- 08**

**A RESOLUTION DECLARING A STATE OF EMERGENCY IN  
SOUTHERN APACHE COUNTY DUE TO THE SAN JUAN FIRE**

**WHEREAS**, It is the desire of the Apache County Board of Supervisors to protect the health, safety and welfare of the citizens of Apache County, and;

**WHEREAS**, a forest fire which has been titled the San Juan Fire has grew to an estimated size of 2500 acres, and;

**WHEREAS**, the San Juan Fire is currently 0% contained and is threatening homes, campsites and communities in southern Apache County warranting an emergency response, and;

**WHEREAS**, the Apache County Sheriff's Office along with other government agencies is currently on pre-evaluation alert in the Vernon area, and;

**WHEREAS**, due to current wind and weather conditions existing in Apache County there is an extreme danger of the fire spreading within Apache County, and;

**WHEREAS**, it is the desire of the Apache County Board of Supervisors to request assistance of other government agencies, and initiate preparations to aid and protect citizens within Apache County;

**BE IT THEREFORE RESOLVED**, that the Board of Supervisors of Apache County declares a State of Emergency pursuant to A.R.S. § 26-301, et seq., to exist on private, State and Federal lands, and;

**BE IT THEREFORE RESOLVED**, that the Chairman of the Board is authorized to issue any necessary proclamations related to San Juan Fire emergency, including imposing any curfews; ordering the closing of any businesses; closing to public access any public building, street, or other public place; calling upon law enforcement agencies for assistance and notifying constitutional officers about whether their offices may remain open or close for the emergency, as provided in A.R.S. § 26-311(B), without further resolution of the Board, and;

**BE IT THEREFORE RESOLVED**, that Apache County asks the state to provide public information and provide for survival and recovery from fire and fire related disasters.

Adopted this 27<sup>th</sup> day of June, 2014

/s/ Tom M. White, Jr.  
Chairman of the Board

ATTEST:

/s/ Delwin Wengert  
Clerk of the Board