



**Joe Shirley, Jr.**  
**Supervisor, District I**

**Alton Joe Shepherd**  
**Chairman, District II**

**Nelson Davis**  
**Vice Chairman, District III**

**NOTICE OF A SPECIAL PUBLIC MEETING AND  
AGENDA OF THE APACHE COUNTY BOARD OF SUPERVISORS**

**September 25, 2023**

**Board of Supervisors' Hearing Room, First Floor  
75 West Cleveland Street  
St. Johns, Arizona  
10:00 a.m. MST**

1. School Superintendent's Office: Discussion and possible approval to rescind the levy for a cash deficit of the Red Mesa Unified School District per the request of the school district. **APPROVAL**
2. Finance Department: Discussion and possible approval to amend the 2023-2024 Tax Levy resolution. **APPROVAL**

*Pursuant to the Americans with Disabilities Act, the Apache County Board of Supervisors endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need accommodation for a meeting, please contact the Clerk of the Board's office at (928)337-7503, so that accommodation can be arranged. One or more members of the Board of Supervisors may participate telephonically or through video communication.*

Posted this 21<sup>st</sup> day of September 2023 at 4:00 p.m. MST by BTB.

/s/ Ryan N. Patterson  
Clerk of the Board